



# Ennis Parish News

Confessions in Cathedral every Saturday:  
12 to 1pm & also before and after 6.30pm Mass

## Mass Times

### Sundays:

Cathedral:- Sat. Vigil: 6.30pm; Sunday: 9am, 10.30am & 12 noon  
Mass in Polish each Sunday at 3pm  
St. Joseph's:- Sat. Vigil: 7pm; Sunday: 8, 10, 11.30am  
Cloughleigh Church:- 9.30am, 11am  
Friary:- Sat. Vigil: 7.30pm; Sunday: 9.30, 10.30, 12.00 noon  
Poor Clare Monastery:- 7.45 a.m.

### Weekdays:

Cathedral: Mon. – Fri: 7.45am; 10am & 7.30pm; 10am on Saturday  
St. Joseph's:- Monday – Saturday: 11am  
Cloughleigh Church:- Monday – Friday: 9.30am  
Friary:- Daily: 10am & 1.05pm; 10am on Saturday  
Poor Clare Monastery:- Daily at 7.45 am

### Phone Numbers:

Cathedral:- 6824043; Email: info@ennisparish.com  
St. Joseph's:- 6822166; Cloughleigh: 6840715;  
Friary: 6828751

Ennis Parish Web Site at: <http://www.ennisparish.com>

## Palm Sunday (Year C) 28th March, 2010

### Passion of Our Lord

N. When the hour came Jesus took his place at the table, and the apostles with him. And he said to them,

J. *'I have longed to eat this Passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.'*

N. Then, taking the cup, he gave thanks to them and said,

J. *'Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.'*

N. Then he took some bread, and when he had given thanks, broke and gave it to them, saying,

J. *'This is my body which will be given for you; do this as a memorial of me.'*

N. He did the same with the cup after supper, and said,

J. *'This cup is the new covenant in my blood which will be poured out for you. And yet, here with me on the tables is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!'*

N. And they began to ask one another which of them it could be who was to do this thing. A dispute arose also between them about which should be reckoned the greatest, but he said to them,

J. *'Among pagans it is the kings who lord it over them, and those who have authority over them are given the Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at the table or the one who serves? The one at the table, surely? Yet here I am among you as the one who serves! You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and will sit on the thrones to judge the twelve tribes of Israel.'*

N. Peter answered,

O. *'Lord, I would be ready to go to prison with you, and to death.'*

N. Jesus replied,

J. *'I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.'*

N. He said to them,

J. *'When I sent you out without purse or haversack or sandals, were you short of anything?'*

N. They answered,

C. *'No'.*

. He said to them,

J.. *'But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.'*

N. They said,

C. *'Lord, there are two swords here now.'*

N. He said to them,

J. *'That is enough!'*

N. He then left the upper room to make his way as usual to the Mount of

Olives, with the disciples following. When he reached the place he said to them,

J. *'Pray not to be put to the test.'*

N. Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

J. *'Father, if you are willing, take this cup away from me, nevertheless, let your will be mine.'*

N. Then the angel appeared to him, coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

When he rose from the prayer he went to his disciples and found them sleeping for sheer grief. He said to them,

J. *'Why are you asleep? Get up and pray not to be put to the test.'*

N. He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said

J. *'Judas, are you betraying the Son of Man with a kiss?'*

N. His followers, seeing what was happening, said,

C. *'Lord, shall we use our swords?'*

N. And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke.

J. *'Leave off! That will do!'*

N. And touching the man's ear he healed him.

Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said,


J. *'Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.'*



**Hospital & Sick Calls**


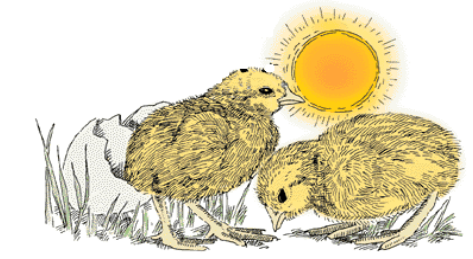
This week: 28th March, 2010  
 Priest on Duty:  
 Fr. Tom O'Gorman ☎065 68 40715  
**Wednesday Duty:**  
 Fr. Pat Taaffe ☎065 68 91983

**Mass ... With a Difference**




will take place on this Sunday, March 28th at 6.30pm in St. Joseph's Church. There will be the lively music and movement from the Ennis Gospel Choir. Come and bring a friend and celebrate the New Life of Easter.

**Congratulations to the Young People from Ennis Parish,** who received the Sacrament of Confirmation this year. We thank the teachers and pupils from the schools, for the tremendous work they put into the liturgy. We thank all who have worked so hard to make the day possible.

**Dawn Mass**

Old Graveyard  
 Drumcliffe  
 5.30am  
 Easter Sunday



**Ceremony of Reconciliation**  
 On Mon evening 29th at 7.30pm in The Cathedral we gather around the cross for a Ceremony of Reconciliation.  
 To the accompaniment of music and song, story and prayer, we will gather to celebrate God's love for us in the Sacrament of reconciliation. *You are invited to come and encourage a friend to come with you and experience the first glimpses of Easter joy.* You will be able to hear the words of absolution and if you wish, have time to talk to a priest. You will also be given a souvenir of the Passion to take home with you. Come as you are, that's how God wants you.

# Easter Ceremonies in Ennis



**Diocese of Killaloe Chrism Mass**  
 The Annual Mass for the blessing of the Holy Oils takes place on this **Wednesday, March 31st at 7.30pm in Ennis Cathedral.** The combined choirs of Ennis Cluster of Parishes of Doora Barefield, Quin, Clarecastle & Ballyea will be joined by the Kilkee & Kilnamona Choirs. Priests and people from the 57 parishes across the diocese will attend. Priests will renew their commitment of service in the diocese. Please come & join in uniting our diocese as a People of God in prayer & service.

**Holy Thursday, 1st April:**

- Cathedral:** Mass of the Lord's Supper at 7.30pm.  
Adoration of Blessed Sacrament at Altar of Repose.  
Holy Hour 8.30pm – 9.30pm.
- The Friary:** **Thursday, Friday & Saturday - Morning Prayer at 10am.**  
Mass of the Lord's Supper at 6.30pm.  
Procession to Altar of Repose in Poor Clare Monastery Chapel.  
Adoration until 10pm with Night Prayer at 9.45pm in Poor Clares' Chapel.
- St. Joseph's:** Evening Mass of the Lord's Supper & Procession to Altar of Repose at 8pm.  
Adoration until 10pm.
- Cloughleigh:** Mass of the Lord's Supper at 8pm. Holy Hour 9-10pm
- Cahercalla:** Mass of the Lord's Supper at 6pm.

**Good Friday, 2nd April:**

- Cathedral:** Stations of the Cross at 10am.  
Outdoor Stations at 12noon, Watery Road.  
Celebration of the Lord's Passion at 3pm.  
"The Cross". Prayer and reflection around the cross at 9pm
- The Friary:** Liturgy of the Passion at 5pm.  
Reflection on the Stations of the Cross 8pm
- St. Joseph's:** Stations of the Cross at 11am.  
Celebration of the Lord's Passion at 3pm
- Cloughleigh:** Outdoor Stations at 10.30am - Garden of Remembrance.  
Celebration of the Lord's Passion at 3pm.
- Cahercalla:** Stations of the Cross at 2pm.

**Holy Saturday, 3rd April:**

- Cathedral:** Morning Prayer at 11am.  
Blessing of Polish Breakfast Food: 3pm.  
**Easter Vigil at 9pm** and Prayer of Waiting  
(Note: No 6.30pm Mass this Evening.)
- The Friary:** Easter Vigil at 9pm. (Note: No 7.30pm. Mass this Evening.)
- St. Joseph's:** Easter Vigil Mass at 9pm. (Note: No 7pm Mass this Evening.)
- Cloughleigh:** Easter Vigil Mass at 9pm.

**Poor Clare Monastery**

See under Friary for details of ceremonies.  
 Easter Sunday: Mass at 7.45am.

## Penitential Service

- Monday 7.30pm:** Cathedral - See Special Notice. (No Evening Mass).
- Tuesday 10.30am:** Friary.
- Wednesday 1.05pm:** Friary (No 1.05pm Mass).

**Confessions at the Cathedral**

- Holy Thursday & Good Friday** after Solemn Ceremonies & during Prayer around the Cross-Liturgy at 9pm.
- Holy Saturday:** 11am – 1pm.; 2pm – 6pm.; 7pm – 8.30pm.

**Confessions at the Friary**

Tuesday to Holy Saturday: 11am – 1pm & 2pm– 6pm. (except during ceremonies.)

**Confessions at St. Joseph's Church**

- Holy Thursday & Good Friday** after Solemn Ceremonies
- Holy Saturday:** 11am – 12 noon; 7pm – 8pm.

**Confessions at Cloughleigh Church**

Holy Thursday & Good Friday after Solemn Ceremonies.



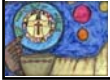
## St. Joseph's

### Remembered in Masses this Week:

Sat 7pm: Fr. Michael Considine.  
 Sun 10am: Paddy Coughlan, 12 Marian Ave. 1st Anniv  
 11.30am: Michael Devitt, St Senans Rd.  
 Mon 11am: Patrick Duggan, 21 Connolly Villas.  
 Tue 11am: Patrick Cleary, 7 Clancy Park. 1st Anniv  
 Wed 11am: Mary & Patk Lafferty, Lisdoonvarna.  
 Holy Thursday Good Friday

Saturday: Vigil Mass  
 Sun 4th 8am: Crowley & Kenny family, Coolmeen.  
 10am: Rebecca Dwane, 11 Old Military Barracks, Kilrush Rd.  
 11.30am: John Pigott, Lifford Rd & his parents Barry & Kitty.

### A Service of Readings & Communion



St. Joseph's Church Monday to Friday 8am.  
 Everybody welcome.



## Cloughleigh



### Remembered in Masses this Week:

Sun 9.30am: Rachel Walsh, 2 Pierser Ave.  
 11am: Brigid Culliney, 8 Cloughleigh.  
 Saturday: Vigil Mass  
 Sun 4th 11am: Christopher Brigdale, 6 Hermitage.

Cloughleigh Connect Group will meet Tue March 30th @ 8pm in Cloughleigh Presbytery.

A Special Enriching Weekend: Give your husband or wife a special gift of an enriching weekend away on 16-18 April, in Lake Hotel Killarney. Deepen your commitment to one another whether you are recently or many years married. For details visit: [www.marriageencounter.ie](http://www.marriageencounter.ie) or call Ann: 021 4381511 or Bernadette: 064 6644319.



March 15th to May 2nd  
 Supporting 4 Clare Charities

- ◆ Clare Haven;
- ◆ Cuan an Chláir (Ennis Daycare Centre),
- ◆ Clare Crusaders and
- ◆ Home Share Clare

Candles at €5 blessed by Bishop Walsh;  
 Special Mass for Intentions at 12noon on Sun 2nd May ;  
 Celebrant: Bishop Walsh.



Clare Burren Marathon Challenge on Sat May 22nd in Ballyvaughan. Full/half/mini marathon-walk/jog/run Ireland's spectacular Adventure Marathon. Charity Packs available. Entries by May 10th. [www.clareburrenmarathonchallenge.com](http://www.clareburrenmarathonchallenge.com) or 087-7779714

Ennis Toastmasters; meeting 8.30pm; Tue 30th March; Temple Gate Hotel. All welcome; bring a friend...you might even like to join!



Training Opportunity in Ennis: Places in The Ennis Access Programme from 12<sup>th</sup> April. Complete a FETAC Level 3 Award in Vocational Employment Skills. FAS funded Local Training Initiative; from 9.15am to 1.15pm daily at Westgate Business Pk, Kilrush Rd, Ennis. Contact Sam / Sharon 065-6866800 or register with FAS, Parnell St.

Type 1 Diabetes Research Development Meeting in Clayton Hotel, Oranmore Sun March 28 @ 2.15pm. Details: 065 6845898 or [clarebranchdfi@gmail.com](mailto:clarebranchdfi@gmail.com)

### For your Diary

- Pastoral Council Meeting on Tues 30th 8pm.
- Divine Mercy Devotions in Ennis Cathedral on Sun April 11th @ 2.30pm. Divine Mercy Novena starts on Good Friday.



## Live The Word:

Easter Sunday April 4th:  
 Jn: 20:1-9

Easter is a time of Celebration. It gives us the opportunity to celebrate what we have in our lives. Focus on the light, and be grateful for the beauty of life.

### Easter Mass Bouquets

from Parish Office. Mass will be said for your intentions during the Easter Season.

Foundation Ministries presents Afro-Irish Gospel Music Concert Sat 3rd April at 6pm in Glór. Featuring Camara Esther, Nigel, Rev. Chinwe Obadeyi, Ennis Gospel Foundation Ministries youths, Jean Passion, Fabrice, Debsandy, Ennis Gospel Choir. Tickets from Glór, [www.glor.ie](http://www.glor.ie)

Home Share Clare: Fundraising walk in aid of Home Share Clare (a Brothers of Charity initiative offering respite breaks to adults & children with an intellectual disability) Sun 28th March at the Flaggy Shore Newquay. Patricia 087 6680081 or make a donation on the day.

### Bingo in Community

Centre on Sunday night at 8.30pm. All welcome.



Wanted for needy family: twin buggy. 6824043

Pieta House Darkness into Light 5k Event - Pieta House, (centre for the Prevention of Self-harm or Suicide), on Sat 8<sup>th</sup> May in the Phoenix Pk, Dublin 7 & ULrick. [www.pieta.ie](http://www.pieta.ie) / 01-6010000 or [marie@pieta.ie](mailto:marie@pieta.ie).

Séan Connolly Bridge Memorial in Woodstock Hotel; Sun 28th March at 7.30pm. Proceeds to local Cancer Care Support. Supper included. All welcome.



## Cathedral

### Remembered in Masses this Week:

Sat: 6.30 Catherine Mc Neill, 151 hermitage. 1st Anniv  
 Sun.: 9am Agnes Hehir, Gortmore, Ennis.  
 Jim Kitson, Claureen Drive.  
 William & Martha Costin & members of McAuliffe family, Hospital.  
 10.30am Tom Slattery, 3 College Park.  
 Nancy & Michael O Sullivan, College Rd.

12 noon Alice Tierney, St Clares Terrace. MM  
 Mon: 7.45am Donors Intention  
 10am Mary Hogan & baby Harry, Tobartaoscain.  
 7.30pm Penitential Service.  
 Tues.: 7.45am Pakie Murrhly, Mullagh.  
 10am Paddy Keane, Kilrush Rd.  
 7.30pm Michael Coote, 4 Cloughleigh.  
 Wed.: 7.45am Pat Harnett, Limerick.  
 10am Thomas Whelan, Dalcassian Pk & Annie Murphy.

### Holy Thursday Good Friday

Saturday: Vigil Mass  
 Sun.: 9am Michael & Kitty Kenneally, 36 Fergus Park.  
 10.30am Sheila & Martin Casey, 20 Dalcassian Ave.  
 Elizabeth Maher, Clonroadbeg  
 John & Darragh O'Halloran, Ard na Greine.  
 Tamara, Leonid & Tanya Plechko, Belarus.  
 12noon Frances O'Rourke, Dalcassian Ave. 1st Anniv

### Roster for Cathedral:

Sunday 4th April, 2010

Readers: Group 8  
 Eucharistic Ministers Weekday: Group 4  
 Eucharistic Ministers Sunday: Group 2



### Rest in Peace

Margaret Clune, 19 Meadow Ct. & Doora, mother of Patricia & Claire; Martin O'Sullivan, Lisheen, brother of Bridie Browne, Ardlea Rd; Pat O'Callaghan, Killibeggs, Donegal brother of Willie, Roslevan; James Moloney, Sixmilebridge, Clarecastle & Unit 4, St. Joseph's;

### CUAN Cuan an Chláir

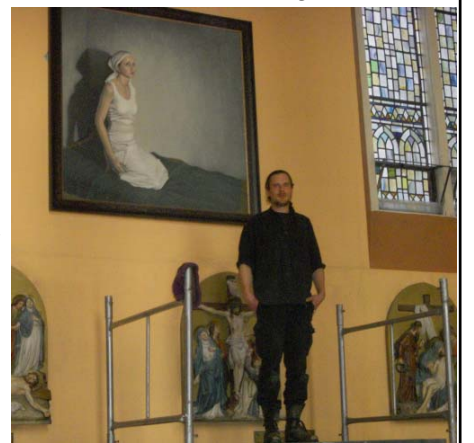
A project to build and run a Day Care Centre and sheltered housing for older people on lands near Cahercalla Community Hospital. Sincere thanks to all who contributed to weekend collection which raised €4,006.25. To date €288,865 has been collected for the project.

Wanted for Car Boot Sale in aid of Cuan an Chláir: good quality clothes, delph, bric-a-brac. Contact Paul at Parish Office 6824043.

Ennis Bridge Club Charity Drive: Auburn Lodge Hotel on Good Friday April 2nd. @ 7.30pm Charity: National Council for The Blind (Clare Branch).

## The Annunciation - Adam Pomeroy

Adam Pomeroy, a native of Norfolk in England, has been living in Kilbaha, Loop Head since 1999. He began this painting in spring of 2009. It is the first in a planned series of biblical works. The painting, now on loan to the diocese of Killaloe, is a re-imagining of the moment in the gospel of St. Luke, chapter 1, verse 38. The angel Gabriel is not depicted; instead the focus is on the predicament of the young Mary, and her reaction to it.





# Today's Scripture Readings

With Inclusive Language



N. They seized him and then led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,  
O. 'This person was with him too.'

N. But he denied it, saying,

O. 'Woman, I do not know him.'

N. Shortly afterwards someone else saw him and said,

O. 'You are another of them.'

N. But Peter replied,

O. 'I am not my friend.'

N. About an hour later another man insisted, saying,

O. 'This fellow was certainly with him. Why, he is a Galilean.'

N. Peter said,

O. 'My friend, I do not know what you are talking about.'

N. At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly.

Meanwhile the men who guarded Jesus were mocking and beating him.

They blindfolded him and questioned him, saying,

**C. 'Play the prophet. Who hit you then?'**

N. And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

**C. 'If you are the Christ, tell us,'**

N. He replied,

J. 'If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.'

N. Then they all said,

**C. 'So you are the Son of God then?'**

N. He answered,

J. 'It is you who say I am.'

N. They said,

**C. 'What need of witnesses have we now? We have heard it for ourselves from his own lips.'**

N. The whole assembly then rose, and they brought him before Pilate.

They began their accusation by saying,

**C. 'We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.'**

N. Pilate put to him this question,

O. 'Are you the king of the Jews?'

N. He replied,

J. 'It is you who say it.'

N. Pilate then said to the chief priests and the crowd,

O. 'I find no case against this man,'

N. But they persisted,

**C. 'He is inflaming the people with this teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.'**

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus. . . He said,

O. 'You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.'

N. But as one man they howled,

**C. 'Away with him! Give us Barrabas!'**

N. This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back,

**C. 'Crucify him! Crucify him!'**

N. And for the third time he spoke to them,

O. 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.'

N. But they kept on shouting at the tops of their voices, demanding that he should be crucified. And their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented to him. But Jesus turned to them and said, J. 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children.

N. Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

J. 'Father, forgive them; they do not know what they are doing.'

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying

**C. 'He saved others, let him save himself if he is the Christ of God, the Chosen One.'**

N. The soldiers mocked him too and when they approached to offer him vinegar they said,

**C. 'If you are the King of the Jews, save yourself.'**

N. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying

O. 'Are you not the Christ? Save yourself and us as well.'

N. But the other spoke up and rebuked him.

O. 'Have you no fear of God at all? You got the same sentence as he did. But in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, he said, remember me when you come into your kingdom.'

N. He replied,

J. 'Indeed, I promise you, today you will be with me in paradise.'

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the

ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J. 'Father, into your hands I commit my spirit.'

N. With these words he breathed his last. .

When the centurion saw what had taken place, he gave praise to God and said,

O. 'This was a great and good man.'

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the Sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments.  
And on the Sabbath day they rested, as the Law required.

